



# JONES-BOWMAN LEADERSHIP AWARD PROGRAM

## Application Form

**PLEASE NOTE Application Due no later than 5:00pm APRIL 2, 2018**

I am applying to become a recipient of the Jones-Bowman Leadership Award Program.

OR

I am currently a recipient of the Jones-Bowman Leadership Award Program and wish to renew my application. (Fill out first page only, provided you are in good standing and eligible to re-apply)

### BIOGRAPHICAL INFORMATION

Name in full: First \_\_\_\_\_ Last \_\_\_\_\_

Middle Name \_\_\_\_\_ Name you go by \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

Community or Township \_\_\_\_\_ Social Security # \_\_\_\_\_

Home telephone \_\_\_\_\_ Cell phone \_\_\_\_\_

Preferred Email address \_\_\_\_\_

Sex  Male  Female Date of Birth \_\_\_\_\_ Age \_\_\_\_\_

Name of High School \_\_\_\_\_ Year Graduated \_\_\_\_\_

or

GED Completed from \_\_\_\_\_ Year GED completed \_\_\_\_\_ Current GPA \_\_\_\_\_ (2.75 required)

Selected College or University \_\_\_\_\_

Current Student Status (first-year, sophomore, junior, senior) \_\_\_\_\_

Career Goal \_\_\_\_\_ Expected Graduation Date \_\_\_\_\_

Expected Major \_\_\_\_\_

- I am an enrolled member of the Eastern Band of Cherokee Indians.
- I have been accepted at the college or university I plan to attend and include a copy of the acceptance letter.

**OR**

- I am currently a student at a college or university, and I enclose a copy of my transcript.
- I receive scholarship funding.

➤ If you receive scholarship funding is your funding through the Tribal Education office?

- Yes       No

➤ If scholarship funding is obtained by another source, who supplies this funding?

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### **ACTIVITIES**

**Note: for any or all questions, you may attach additional sheets if needed.**

Please describe activities in which you have been involved that show your interest in leadership, whether in school or out of school.

Please describe volunteer community service activities in which you have participated.

Please describe internships and jobs (including summer employment) you have held in the past three years.

## **PERSONAL INTERESTS**

Describe the most interesting or helpful activity you have experienced in the past year or two? It may be a book you have read, a leisure activity, a travel event, an artistic experience, or a personal encounter, that made an impression upon you.

Please describe any goals you have set for yourself, for your studies and your life?

Please describe your academic achievements or awards that you have obtained?

## **LEADERSHIP LEARNING**

What do you consider to be your most significant contribution to date, in terms of helping your family, school or your local community? Why was it important to others? Why was it important to you?

Receiving this award can be time consuming and considering your current activities, do you think you would have time to commit to this program along the lines of the group project, community service and additional activities that consist within the Jones-Bowman program?

Who in your community do you look up to as a leader and consider as a positive role model? Why?

The Jones-Bowman Leadership Award Program is a culturally-based leadership program that focuses on traditional core values that are to be modeled by the fellows. What values do you feel are most important to you as a college student representing your EBCI community?

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Signature of Applicant

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Date

### Application Checklist

- Completed Jones-Bowman Application.
- College acceptance letter or college or university transcript.
- 1 Personal Letter of Recommendation.
- 1 Academic Letter of Recommendation.
- GPA meets minimum requirement of 2.75 to apply.
- Filing of application and materials listed above turned in by **April 2, 2018.**
- If invited to an interview they will be **Tuesday April 24, 2018.**

### RETURN COMPLETED APPLICATIONS TO

Ray Kinsland Leadership Intitute 134 Cherokee Boys Club Loop, Cherokee, NC 28719

Attention: Alicia Jacobs

Tel: 828-359-5544 Email: [alicjaco@nc-choerokee.com](mailto:alicjaco@nc-choerokee.com)



